



GP/2744\$
#69
09/15/00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Hye-Young Lee

Docket: 678-139

Serial No.: 09/118,100

Examiner: Gary, E.

Filed: July 17, 1998

Group Art Unit: 2744

For: MOBILE TELEPHONE CAPABLE OF
DISPLAYING WORLD TIME AND
METHOD FOR CONTROLLING THE SAME

Dated: August 30, 2000

Assistant Commissioner for Patents
Washington, D.C. 20231

TC 2700 MAIL ROOM

SEP 15 2000

RECEIVED

PETITION FOR EXTENSION OF TIME

Sir:

Pursuant to 37 C.F.R. §1.136(a), an extension of time of

One month	<input checked="" type="checkbox"/>	\$ 110.00	Small Entity	<input type="checkbox"/>	\$ 55.00
two months	<input type="checkbox"/>	380.00		<input type="checkbox"/>	190.00
three months	<input type="checkbox"/>	870.00		<input type="checkbox"/>	435.00
four months	<input type="checkbox"/>	1,360.00		<input type="checkbox"/>	680.00

☐ An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals (_____ (total fee due)).

is hereby requested to

- ☒ respond to the Office Action mailed May 3, 2000;
- ☐ file a Notice of Appeal;
- ☐ file an Appeal Brief now due _____;
- ☐ other (specify); _____;

The requisite fee pursuant to 37 C.F.R. §1.17 is:

- ☒ enclosed by check;

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231 on August 30, 2000.

Dated: August 30, 2000

Michael J. Musella

09/07/2000 SSESHE1

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110.00 GP

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17, at any time during the pendency of this application, or credit any overpayment of such fee(s), to Deposit Account No. 04-1121. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



Paul J. Farrell
Registration No. 33,494
Attorney for Applicant(s)

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PJF/MM:mg